

कोल्हान विश्वविद्यालय, चाईबासा
**KOLHAN UNIVERSITY,
CHAIBASA**



दर्शनशास्त्र

**University Department of
Philosophy
CBCS Syllabus Of M.A.**

(Semester System)

W.E.F Session 2017-19

University Department of Philosophy
Kolhan University, Chaibasa
Syllabus in M.A. Philosophy (CBCS)

Semester-I	Course	Credit	Name of the papers
19 Credits	FC-1	4	Computer Science
	CC-1	5	Indian Ethics
	CC-2	5	Western Ethics
	CC-3	5	Greek and Modern Western Philosophy

Semester -2	Course	Credit	Name of the papers
19Credits	EC-1	4	Research Methodology
	CC-4	5	Western Logic
	CC-5	5	Indian Metaphysics
	CC-6	5	Western Metaphysics

Semester -3	Course	Credit	Name of the papers
20 Credits	EC-2	5	Artha Samgraha (Laugakshi Bhaskar)/ Gandhian Thought
	CC-7	5	Indian & Western Epistemology
	CC-8	5	Schools of Vedanta
	CC-9	5	Analytic Philosophy

Semester -4	Course	Credit	Name of the papers
20 Credits	CC-10	5	Trends of Linguistic Analysis in Indian Philosophy
	CC-11	5	Modern Indian Philosophy
	EC-3	5	Phenomenology & Existentialism / New essays in Philosophical Theology, Edited by A. Flew & A. McIntyre
	Project	5	

M.A. (Philosophy)

Semester-I

Computer Science

Paper- FC-I

Credits -04

(Syllabus as framed by Kolhan university, Chaibasa)

M.A. (Philosophy)

Semester-I

INDIAN ETHICS

Paper- CC-I

Credits -5

Five question to be answered.

1. Basic features of Indian Ethics.
2. Satya and Rta
3. Yajna and Rna
4. The ethical significance of Purusarthas : Artha, Dharma, Kama and Moksha
5. The ethical significane of Varnadharma and Asramadharma.
6. The ethical issues in “The Law of Karma”
7. The ethics of the Bhagawadgita, Karmayoga, Svadharma, Lokasangraha and Sthitapragya
8. Egoistic Hedonism of Carvaka
9. Triratnas according to the Jaina
10. The ethics of Buddhism : Pancasila, Brahamavihara

Reference:

1. वेद प्रकाश वर्मा, नीतिशास्त्र के मूल सिद्धांत, एलायड ।
2. संगम लाल पाण्डेय, नीतिशास्त्र का सर्वेक्षण ।
3. जे0एस0 मैकेन्जी, नीति प्रवेशिका, राजकमल ।
4. नित्यानन्द मिश्रा, नीतिशास्त्र सिद्धांत और प्रयोग मोतीलाल प्रकाशन ।
5. डॉ0 श्याम वृक्ष मौर्या, समाज, दर्शन और राजनीति, सत्यम पब्लिकेशन ।

6. सुरजीत कौर जौली गाँधी एक अध्ययन Concept Publication
7. S.K. Maitra: The Ethics of the Hindus, Calcutta University, Publication.
8. I.C. Sharma: Ethical Philosophies of India.
9. Surama Dasgupta: Development of Moral Philosophy in India, Orient Longman
10. S. Radhakrishnan, Srimad Bhagavadgita, Blackie and Sons
11. J.S. Mackenzie; Hindu Ethics, O.U.P.

M.A. (Philosophy)

Semester-I

Western Ethics

Paper- CC-II

Credits -05

Five question to be answered

1. Ethics - Nature, Scope and Utility
2. Utilitarianism - Basic features, Act and Rule
Utilitarianism, Limits of Utilitarianism,
Utilitarianism of Bentham, Mill and Sidgwick.
3. Intuitionism - Basic features, Rational
-Intuitionism, Moral sense theory, Butler's
theory.
4. Kantian Deontology - Explanation and evaluation
5. Ethical naturalism - Basic features and limits
6. Ethical Non - Naturalism - Basic features and limits , Ethical
Non-naturalism of G.E. Moore
7. A.J. Ayer's Emotivism
8. C.L. Stevenson's Emotivism
9. R.M.Hare's Prescriptivism
10. P.H. Nowell Smith's functionalism
11. Environmental Ethics - Basic Features and related issues.
12. Feminist Ethics - Basic features and related issues

References:

1. A.J. Ayer, Philosophical Essays.

2. W.D Hudson, Modern Moral Philosophy, Macmillan.
3. Richard Brandt, Ethical theories, Prentice- 1-Hall.
4. C.L. Stevenson, Ethics and Language, Yale University Press.
5. R.M. Hare, The Language of Morals, O.U.P.
6. P.H. Nowell-Smith, Ethics, Prentice Hall.
7. वेद प्रकाश वर्मा, नीतिशास्त्र के मूल सिद्धांत, एलायड।
8. वेद प्रकाश वर्मा, अधिनीतिशास्त्र के मूल सिद्धांत, एलायड।
9. नित्यानन्द मिश्रा, नीतिशास्त्र—सिद्धांत और प्रयोग, मोतीलाल।

M.A. (Philosophy)

Semester-I

Greek and Modern Western Philosophy

Paper- CC-III

Credits -5

Five question to be answered.

1. Plato- The theory of knowledge, the theory of Ideas
2. Aristotle- His criticism of plato's theory of Ideas, form and matter
3. Descartes- His method of Systematic doubt, substance
4. Spinoza- Substance and its attributes
5. Leibnitz- Monadology, theory of Knowledge
6. Locke- Refutation of Innate ideas, theory of knowledge, substance
7. Berkeley- Refutation of matter, esse est percipi
8. Hume- Theory of impression and ideas, skepticism
9. Kant- His critical philosophy as a synthesis of rationalism and empiricism, space and time
10. Hegel- Dialectical method and Absolute idealism

References:

1. Stace, W.T- A critical history of Greek philosophy.
2. Thilly, F. History of Philosophy.

3. Ghose, Subodh Kumar- A short History of western Philosophy (from Bacon to Hegel) Book Land Private Limited, Calcutta
4. Barlingay S.S. and Kulkarni Padma B.- A critical survey of western philosophy, Macmillan India, Limited.
5. प्रो० दयाकृष्ण- पाश्चात्य दर्शन का इतिहास (खण्ड-1) राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर।
6. प्रो० दयाकृष्ण - पाश्चात्य दर्शन का इतिहास (खण्ड-2) राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर।

M.A. (Philosophy)

Semester-I

Research Methodology

Paper- EC-I

Credits -04

(Syllabus as framed by Kolhan University, Chaibasa)

M.A. (Philosophy)

Semester-II

Western Logic

Paper- CC-IV

Credits -05

Five question to be answered.

1. Symbolic Logic and its advantages over Traditional Logic
2. elementary notions and Principles of truth functional Logic
3. Argument and Argument forms
4. Technique of Symbolization
5. Method of Deduction: Formal proof, Conditional Proof, Strengthened Rule of conditional Proof, Indirect Proof
Shorter truth table method
6. Quantification theory: Singular and general Propositions
Techniques of Symbolization, Quantification Rules, Proof construction

References:

1. Copi, I.M : Symbolic Logic, Fifth edition, Prentice- Hall of India, New Delhi.
2. वर्मा, अशोक कुमार : प्रतीकात्मक तर्कशास्त्र प्रवेशिका, मोतीलाल बनारसी दास, दिल्ली।
3. तिवारी, केदार नाथ: तर्कशास्त्र परिचय, मोतीलाल बनारसी दास, दिल्ली।
4. Copi and Cohen: Introduction to Logic, Pearson Education, Singapore.

M.A. (Philosophy)

Semester-II

Indian Metaphysics

Paper- CC-V

Credits -05

Five question to be answered.

1. Padartha- Buddha, Jaina, Vaisesika
2. Soul- Carvaka, Jaina, Samkhya Samkara, Ramanuja
3. World- Carvaka, Samkhya, Samkara, Ramanuja
4. God —Nyaya, Yoga, Samkara, Ramanuja
5. Causation- Satkaryavada, Asatkaryavada
6. Universals – Nyaya – Vaisesika, Buddha

References

1. Phillips, H. Stephen- Classical Indian Metaphysics, Delhi: Motilal Banarasidas, 1997
2. Sinha Jadunath- Indian Realism, London, kegan Pauli, 1938
3. Mukhopadhyaya, P.K.- Indian Realism, Calcutta, K.P. Bagchi, 1984.
4. उपाध्या, डॉ० विद्यासागर एवं दूबे, डॉ० सतीशचन्द्र—भारतीय दर्शन का अवधारणात्मक अवलोकन: ग्लोबल विजन, इलाहाबाद, 2005
5. पाठक, डॉ० राममूर्ति – भारतीय दर्शन की समीक्षात्मक रूपरेखा, अभिमन्यु प्रकाशन, 2004
6. शर्मा, डॉ० नन्द किशोर— भारतीय दार्शनिक समस्याएँ, राजस्थान हि०ग्रा०

M.A. (Philosophy)

Semester-II

Western Metaphysics

Paper- CC-VI

Credits -05

Five question to be answered.

1. Metaphysics: Possibility, Scope and concerns
2. Appearance and reality of Brodley and Degree of reality
3. Substance: Aristotle's account; substance and properties
4. Causation: Aristotle, Hume and Mill
5. The Universal: Realism, Nominalism, Conceptualism
6. Space: Nature and dimensions; Theories: Absolute and relational
7. Time: Nature and dimensions; Theories: Absolute and relational
8. Mind and Body: Dualism and Materialism
9. Creationism and Evolutionism : Teleological and Mechanistic(Darwin's theory of evolution).

References:

1. Richard Taylor: Metaphysics (Prentice- Hall)
2. Sosa & Tooley: Causation (Oxford)
3. Richard Swinburue : Space and Time (Methaen)
4. D.M. Armstrong: Universals: An opinionated Introduction.
5. Hamlyn: Metaphysics
6. रामनाथ शर्मा: समकालीन दर्शन – मेरठ प्र०
7. यशदेवशल्य: समकालीन दार्शनिक समस्याएँ, अखिल भा०द०प०

M.A. (Philosophy)

Semester-III

The Arthasangraha of Laugakshi Bhaskara

Paper- EC-2 (Group-A)

Credits -5

Five question to be answered.

1. Definition and nature of “Dharma”.
2. Definition and kinds of Bhavana
3. Constituents of Sabdi and Arthi bhavana
4. Definition and kinds of Vidhi
5. Definition and nature of Srutih, Linga, Vakya, Prakarana, Sthana, Nama or Samkhya
6. Prayoga Vidhi : Srutyadisatpramana
7. Definition and nature of Mantrah
8. Nature of Niyama Vidhi
9. Nature of Parisamkhyavidhi
10. Definition and nature of Namadheya
11. Nature of Nimittacatustakam
12. Definition and nature of Nisedhah.
13. Definition and kinds of Badhakam
14. Definition, nature and kinds of Arthavada

References:

1. शास्त्री, डॉ० दयाशंकर— अर्थ संग्रह, चौखम्बा विद्याभवन, वाराणासी ।
2. डॉ० गजानन शास्त्री, मुसलगौवकर—मीमांसादर्शन का विवेचनात्मक इतिहास—चौखम्बा विद्याभवन, वाराणासी ।
3. Pashupatinatha Sastri- Introduction to purva Mimamsa
4. Ganganath Jha- Purva Mimamsa in its true source

M.A. (Philosophy)

Semester-III

Gandhian Thought:

Paper- EC-2 (Group-B)

Credits -5

Five question to be answered.

1. God and truth
2. Nature of world and Man
3. nature of religion
4. The nature of morality, The cardinal virtues of Ahiinsa, Satya, Asteya, Aparigraha, Brahmacharya and Abhaya
5. The Concept of Satyagraha
6. The means-end relationship
7. The basis of a good society: Statelessness, Trusteeship, Sarvodaya, Panchayati Raj
8. Critique of modernism
9. The concept of Swaraj
10. Nationalism and Internationalism

References:

1. Bose, N.K. Studies in Gandhism, Indian Association Pub. Co, Calcutta, 1947
2. Dutta, D.M., The Philosophy of Mahatma Gandhi, University of Calcutta Pub. 1968.
3. Gandhi, M.K. Hind Swaraj, navjiwan Pub. House, Ahmedabad, 1958
4. Radhakrishnan, S. (ed.) Mahatma Gandhi: Essays and reflections, George Allen & Unwin, London, 1949
5. बी०के० लाल, समकालीन भारतीय दर्शन, मोतीलाल बनारसीदास, पटना 2001
6. Singh, Ramji, गाँधी दर्शन मीमांसा, वि० हि० ग्र० अ०, पटना, 1973

M.A. (Philosophy)

Semester III

Indian and Western Epistemology

Paper-CC-7

Credits-5

Five questions to be answered. (Not more than three questions from one group)

Group A-EPISTEMOLOGY (Indian)

1. Cognition: Its definition and nature; division of cognition: valid (prama) and invalid (aprarma)- Samsaya, Viparyaya and Tarka
2. Debate between svatahpramanyavada and paratahpramanyavada
3. A brief study of pramanas: pratyaksa, anumana, upamana, sabda, arthapatti and anupalabdhi
4. Theories of error: akhyativada, atmakhyativada, asatkhyativada, anyathakhyativada, anirvacanivakhyativada, satkhyati

Group-B (EPISTEMOLOGY- Western)

1. Nature and Scope of Epistemology
2. Nature, Definition and limits of knowledge , Belief and knowledge.
3. Gettier Problem and responses to it
4. Knowledge of other minds
5. Theories of truth: Correspondence , Coherence , pragmatic
6. Apriori knowledge , Analytic and Synthetic knowledge ,the problem of synthetic apriori knowledge.

References: -

1. D.M. Datta: The six ways of knowing, Calcutta, 1960
2. Satishchandra Chatterjee: The Nyaya Theory of knowledge, Calcutta, 1965
3. B.K. Matilal : Perception, Oxford University Press, 1986
4. Hari Mohan Jha: nyaya Darshan
5. Jwala Prasad: History of Indian Epistemology, MRML

6. डॉ० ब्रहममित्र अवस्थी: भारतीय न्याय शास्त्र इन्दु प्र० दिल्ली ।
7. Lehrer, Keith: Knowledge, Clarendon Press, Oxford.
8. Chisholm, R.M: Theory of knowledge, second edition, Prentice- Hall of India, New Delhi.
9. Ayer, A.J.: The Problem of knowledge, Macmillan, London.
10. Hospers, J: Introduction to Philosophical Analysis, Allied Publishers, New Delhi
11. सेठ, श्याम किशोर एवं मिश्र, नीलिमा: ज्ञान-दर्शन, लोक भारती प्रकाशन, इलाहाबाद ।

M.A. (Philosophy)**Semester-III****Schools of Vedanta****Paper- CC-VIII:****Credits -5****Five question to be answered.**

This covers Vedanta philosophy with special reference to five main acharyas viz. Sankara, Ramanuja, Madhva, Nimbarka and Vallabha. Sources, general features, similarities and differences, Brahman: Definition and interpretations, distinction between saguna and nirguna Brahman and its relevance in the formation of different schools of Vedanta , maya: Its nature, arguments for and against maya. Atman: Its nature, relation between atman and Brahman, Jiva, interpretation of tat tvam asi : Moksa:

Nature and types, roles played by jnana, karma and bhakti, different conceptions of bhakti, theories of causation , Brahman as the cause of the world: Different interpretations.

References:

1. शंकर भाष्य
2. श्री भाष्य
3. मध्व दर्शन,— के० नारायण (के० नारायण इण्डोलॉजिकल रिसर्च सेन्टर, आसनसोल)
4. The Philosophy of the Vallabha School of Vedanta- K, Narain, Indological Research Centre.
5. The Philosophy of Visistadvaita Vedanta, S.M. Srinivasachari, Motilal Banarsidas Publishers Private Limited, Delhi.
6. Bramha Sutras, Sanskrit Text and Commentry by Sankaracarya, English Traslation and notes by George thibaut, Bharatiya Kala Prakashan, Delhi

M.A. (Philosophy)

Semester-III

Analytic Philosophy

Paper- CC-IX

Credits -05

Five question to be answered

1. Linguistic turn in Philosophy
2. Theories of Meaning: Referential, ideational, Use theory
3. G.E. Moore - Refutation of Idealism, Defence of Common sense
4. Frege, G. : Sense and Reference
5. Russell, B. : Knowledge by acquaintance and knowledge by description, Theory of description, Logical atomism
6. Ayer, A.J. : Elimination of metaphysics, Verification theory of meaning , Function of Philosophy, Nature of analysis, They necessary proposition.
7. Wittgenstein, L. : Meaning and use , Language game, Private Language, Use theory of meanings, Picture theory of meanings (E.W.)
8. Ryle, G. : Descartes myth, “Knowing how” and “Knowing that”
9. Austin, J.L.: Performatives, Speech-acts
10. Strawson, P.F: Theory of description, concept of person
11. Quine W.V. : Radical empiricism, Difference between Apriori and a posteriori, the untenability of Verifiability, Radical Transation.

References:

1. Frege : “On Sense and Reference” and “on Concepts and Objects”
2. A.P. Martinich: The Philosophy of language, OUP, 1996
3. B. Russell: Logic and knowledge, ed. R.C. Marsh (George Allen and Unwin) Lecture on The Philosophy of Logical Atomism Problems of Philosophy (H.U.L. Oxford), Chap V. Mysticism and Logic (Unwin) Chap X
4. J. Searle: Speech Acts.
5. P.F. Strawson: Logico- linguistic Papers
6. Austin: How to Do things with words
7. Ayer, A.J.: Language, Truth and logic (dover), Caps. I, II and new Introduction
8. Wittgenstein, L. : Philosophical Investigations (Blackwell)
9. G.E. Moore – Refutation of Idealism & Defenece of Common sense

M.A. (Philosophy)

Semester-IV

Trends of Linguistic Analysis in Indian Philosophy by Dr. Hari Mohan Jha

Paper- CC-10

Credits -5

Five question to be answered.

- 1. Chapter One** : The analysis of Language in the light of Sphotavada: The Theory of Sphota, Different kinds of Sphota, Sphota and Dhvani, Prakrta and Vaikrta Dhvani, Metaphysical nature of speech or Sabda-Brahman, The different levels of speech.
- 2. Chapter Two** : Analysis of word and meaning : Word, The potency of word, classification of words, Relation between word and Meaning, Akrtivada, Vyaktivada, Jativada, Jatyakrtivyaktivada, Saktigrahopaya.
- 3. Chapter Three** : Analysis of Sentence and its Meaning: Necessary Conditions of a Sentence - Akanksa, Asatti, Yogyata, Tatparya. Theories of Anvitabhidhanavada and abhihanavyavada.
- 4. Chapter Four** : Analysis of Rhetoric Language : Laksana and Vyanjana, Characteristics of Laksana, Classification of Laksana, Nature of Vyanjana, Kinds of Vyanjana.
- 5. Chapter Five** : Analysis of Negation. The concept of non-existence (Abhava), Different factors involved in Negation, Kinds of non existence, The concept of Apoha.

References:

1. K.N. Chatterjee : Word and Meaning - A New Perspective, Varanasi, 1980
2. Piyali Palit : Basic Principles of Indian Philosophy of Language, Jadavpur University, Kolkata, 2004.
3. Mark Siderits : Indian Philosophy of Language, Kluwer
4. Gauri Nath Sastri : The Philosophy of Word and Meaning, Calcutta, 1959
5. श्री मिथिलेश चतुर्वेदी – शब्दार्थ मीमांसा, वाराणसी।
(अनुवादक)
6. डॉ० कपिलदेव द्विवेदी – अर्थविज्ञान और व्याकरण दर्शन।
7. एन०पी० तिवारी – भाषा विश्लेषण (भारतीय)

M.A. (Philosophy)

Semester-IV

MODERN INDIAN PHILOSOPHY

Paper- CC-XI:

Credits -5

Five question to be answered.

1. Swami Vivekananda : Reality and God, Man Universal Religion.
2. Sri Aurobindo : Two Negations, Reality as
Saccidananda, Supermind, Evolution and
Integral Yoga.
3. Rabindranath Tagore : Reality and God, The problem of Evil.
4. K.C. Bhattacharya : Concept of Philosophy, Notion of
Subjectivity and Absolute.
5. S. Radhakrishnan : Intellect and Intuition, Ultimate Reality
and Man's Destiny.
6. Md. Iqbal : Intellect and Intuition, God and the
Concept of Man.
7. J. Krishnamurti : Conception of Violence, Religious
Mind, Total Revolution.
8. B.R.Ambedkar : varna and caste system, neo- Buddhism
9. M.N. Roy : Redical Humanism Individual Freedom

SUGGESTED READINGS

1. T.M.P Mahadevan and C.V. Saroja : Contemporary Indian Philosophy,
Madras, 1985.
2. Basant Kumar Lal : Contemporary Indian Philosophy,
Delhi, 1999.
3. Benay Gopal Ray : Contemporary India Philosophy,
Allagabad, 1957.
4. V.S. Naravane : Modern India Thought, Bombay, 1964.
5. Swami Vivekananda : Practical Vedanta, Calcutta : Advaita
Ashram, 1964.

6. Sri Aurobindo : Integral yoga, Pondicherry, Sri Aurobindo Ashram, 1972
7. R. Tagore : Religion of Man, London: Unwin Books, 1961
8. K.C. Bhattacharyya : Studies in Philosophy, Delhi : Motilal Banarsidas, 1983
9. S. Radhakrishnan : An Idealist View of Life, London : George Allen and Unwin, 1957.
10. J.Krishnamurti : Freedom from the Known, San Francisco, Harper.
11. J. Krishnamurti : Tradition and Revolution, Bombay : Orient Longmans
12. B.R. Ambedkar : Writing and Speeches, Vol. I, Bombay : Education Dept, Govt. of Maharashtra, 1979.
13. बी० के० लाल : समकालीन भारतीय दर्शन MLBD
14. रमा शंकर श्रीवास्तव : समकालीन भारतीय दर्शन MLBD
15. बी० एस० नरवणे : आधुनिक भारतीय चिंतन
16. वेद प्रकाश वर्मा : भारतीय तथा पाश्चात्य दर्शन में निरीश्वरवाद, एलाइड

M.A. (Philosophy)

Semester-IV

Phenomenology & Existentialism

Paper- EC-3 (Group-A)

Credits -5

Five question to be answered.

1. Nature of Phenomenology
2. The ideal of a Presuppositionless or Radical Philosophy
3. The critique of naturalism by Husserl
4. The Critique of Psychologism by Husserl
5. The method of Suspension according to Husserl
6. The intentionality, objects and Acts of pure consciousness according to Husserl
7. The stages of Phenomenological reduction
8. The rise of existentialism as a philosophical Movement
9. The conception of existence preceding Essence
10. Heidegger's conception of Dasein, Time and Being
11. Heidegger's Conception of being and nothing
12. Heidegger's conception of authentic and inauthentic existence
13. The conception of existence according to Kierkegaard
14. Kierkegaard's analysis of subjectivity as truth
15. Sartre's conception of being in itself, being for itself and being for others.
16. The problem of freedom in Sartre's philosophy

References:

1. बी० के० लाल , समकालीन पाश्चात्य दर्शन, मोतीलाल बनारसीदास ।
2. हृदय नारायण मिश्र, समकालीन दार्शनिक चिन्तन, किताबधर ।
3. हृदय नारायण मिश्र एवं प्रताप चन्द्र शुक्ल, अस्तित्ववाद, किताबधर ।

4. पाल रूबीचेक (अनुवाद प्रभाकर माचवे), अस्तित्ववाद—पक्ष और विष्क, मध्य प्रदेश, हि0ग्रा0आ0
5. आर0 पी0 पाण्डेय, फिनामिनोलॅजी, राजस्थान, हि0ग्रा0 आ।
6. V. Sebastian & Shiv nath Prasad, Phenomenology: A Methodological Introduction, Janaki Prakashan.
7. M.K. Bhadra, A critical survey of phomenology and existentialism, ICPR.
8. R.C Solomon, Phenomenology and existentialism.
9. Paul Ricoeur, Husserl : An Analysis of his phenomenology, NW University Press.
10. John Macquarie, Existentialism, Penguin Books, 1973

M.A. (Philosophy)

Semester-IV

New Essays in Philosophical Theology”,(Eds) A. Flew and A. McIntyre

Paper- EC-3 (Group-B)

Credits -5

Five question to be answered.

S.C.M., London, 1955 — The following essays have been prescribed :-

CHAPTER—II : Metaphysics, Logic and Theology — by J. J. C. Smart

CHAPTER — III : The Existence of God — by J. J. C. Smart

I. Criticism of Ontological Argument — by J. J. C. Smart

II. Criticism of Cosmological Argument — by J. J. C. Smart

III. Criticism of Teleological Argument — by J. J. C. Smart

CHAPTER — IV : Can God’s Existence Be Disapproved — by J. N.

Findlay— Its criticism by G. E. Hughes and A. C. A.

Rainer

CHAPTER — V : A Religious Way of Knowing — by C. B. Martin

CHAPTER — VI: “Theology and Falsification”

Essays by :- (i) Antony Flew

(ii) R. M. Hare

(iii) Basil Mitchell, and

(iv) I. M. Crombie.

CHAPTER—VII : Religion as the Inexpressible—by Thomas

MacPherson

CHAPTER—VIII: Divine Omnipotence and Human Freedom.— by

Antony Flew

SUGGESTED READINGS

- 1. वेद प्रकाश वर्मा : समाकलीन विश्लेषणात्मक धर्मदर्शन, हिन्दी माध्यम कार्यान्वय निदेशालय, दिल्ली ।**
- 2. याकूब मसीह : सामान्य धर्मदर्शन एवं दार्शनिक विप्लेषण, मोतीलाल बनारसीदास, दिल्ली ।**

3. Braithwaite, R. B. D. : An Empiricist's View of the Nature of
Religious Belief
4. Mitchell, Basil (Ed.) : Faith and Logic
5. Hick, John (Ed.) : Faith and the Philosophers.
6. Mitchli. Basil (Ed.) : Philosophy of Religion
7. Popper, Karl : The Logic of Scientific Discovery.